**AGENDA**

**Hartwell DDA - Hartwell Main Street**

**April 20th, 2022**

**City Hall**

* Call to Order
* Approval of minutes from March Meeting
* Chairman’s Report: Carey Jackson
* Treasurer’s Report: Alice Glenn
* Presentation: Councilman Tray Hicks – 111 W. Franklin Street
* Director’s Report: Jason Ford
* Main Street Report: Peggy Vickery
* Public Comment
* Adjourn